



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Cora Lee Jckowski			(801)566-1856	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
7137 South 2370 West		West Jordan	UT	84084
Office	District Number	County	Political Party	
Senate	6	Salt Lake	Democratic	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Cora Lee Jckowski</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Cora Lee Jckowski</u>	
Signature of Candidate	
<u>6/16/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Jckowski	
Date of Report 6/16/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 4/27/2008			
Ending Date: 6/17/2008			
Due Date: 6/17/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	(\$242.40)	
2	Total Contributions Received (See Schedule A)	\$850.00	\$850.00
3	Subtotal (Add lines 1 & 2)	\$607.60	
4	Total Expenditures Made (See Schedule B)	\$134.55	\$166.95
5	Ending Balance (Subtract Line 3 from Line 4)	\$473.05	

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Candidate or Officeholder's Last Name Jckowski	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/28/2008	Swan, Karen	4973 South 1575 West Taylorsville, UT 84123				\$50.00
5/10/2008	Anderson, Alan C.	P.O. Box 204 Midvale, UT 84047				\$100.00
5/10/2008	Christofferson, Julie P.	339 East Willow Springs LNorth Draper, UT 84020				\$50.00
5/26/2008	Womens Democratic Club	3950 Kewanee Drive Salt Lake City, UT 84120				\$200.00
6/17/2008	Anderson, Verdin	7140 South 2370 West West Jordan, UT 84084				\$100.00
6/17/2008	Boyer, Jarvis	2357 Blain AvEast Salt Lake City, UT 84108				\$50.00
6/17/2008	Fernandez, Bonnie	7419 South 2700 West West Jordan, UT 84094				\$300.00
SUB TOTAL FOR THIS PAGE						\$850.00
TOTAL CONTRIBUTIONS RECEIVED						\$850.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Jckowski	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
6/9/2008	Office Depot	Envelopes, labels				\$16.09
6/10/2008	Office Max	Copies, mailing labels				\$34.26
6/10/2008	Postmaster	Stamps				\$84.20
SUB TOTAL FOR THIS PAGE						\$134.55
TOTAL EXPENDITURES MADE						\$134.55

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed